

Steve L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
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July 01, 2015

David L. Armstrong  
Chairman

James Gardner  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

PARTIES OF RECORD

RE: Case No. **2015-00209**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

/tw



# Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

June 22, 2015

RECEIVED

FILED

JUN 25 2015

JUN 25 2015

PUBLIC SERVICE  
COMMISSION

Mr. Jeff Derouen, Executive Director  
Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602-0615

PUBLIC SERVICE  
COMMISSION

Dear Mr. Derouen:

2015-00209

Kentucky Rural Water Association will present a training session for Water District Commissioners on July 16, 2015. This session will be held at the Warren Co. Water District Office in Bowling Green, Kentucky, and will offer six (6) hours of continuing education credit.

Please find enclosed a training summary/timed agenda for this class. A description of each topic and speaker information is included.

With this letter and enclosure, Kentucky Rural Water Association respectfully requests that this training be approved for continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole  
Education Coordinator  
j.cole@krwa.org

Enclosures  
(Original and 10 packets)

\*Janet Cole  
Education Services Coordinator  
Kentucky Rural Water Association  
Post Office Box 1424  
3251 Spring Hollow Avenue  
Bowling Green, KENTUCKY 42102-1424